DEPARTMENT OF HOMELAND SECURITY
U.S. Customs and Border Protection

OMB No. 1651-0098
Exp. 04-30-2020

NORTH AMERICAN FREE TRADE AGREEMENT
CERTIFICATE OF ORIGIN

19 CFR 181.11, 181.22

1. EXPORTER NAME, ADDRESS AND EMAIL:	2. BLANKET PERIOD
FORMOSA PLASTICS CORPORATION, U.S.A. **9 PEACH TREE HILL ROAD** **LIVINGSTON, NJ 07039 USA** jpastuck@fpcusa.com	FROM (*mm/dd/yyyy*): **01/01/2018** TO (*mm/dd/yyyy*): **12/31/2018**
TAX IDENTIFICATION NUMBER: **13 - 2968367**	
3. PRODUCER NAME, ADDRESS AND EMAIL:	4. IMPORTER NAME, ADDRESS AND EMAIL:
FORMOSA PLASTICS CORPORATION, AMERICA **201 FORMOSA DRIVE** **POINT COMFORT, TX 77978 USA** jpastuck@fpcusa.com	**Various**
TAX IDENTIFICATION NUMBER: **22 - 30265594**	TAX IDENTIFICATION NUMBER:

5. DESCRIPTION OF GOOD(S)	6. HS TARIFF CLASSIFICATION NUMBER	7. PREFERENCE CRITERION	8. PRODUCER	9. NET COST	10. COUNTRY OF ORIGIN
Hydrogen Chloride (Hydrochloric Acid)	**2806.10**	**A**	**Yes**	**No**	**US**
Sodium Hypochlorite (Bleach)	**2828.90**	**A**	**Yes**	**No**	**US**
1,2-Dichloroethane (Ethylene Dichloride)	**2903.15**	**A**	**Yes**	**No**	**US**

I CERTIFY THAT:

- THE INFORMATION ON THIS DOCUMENT IS TRUE AND ACCURATE AND I ASSUME THE RESPONSIBILITY FOR PROVING SUCH REPRESENTATIONS. I UNDERSTAND THAT I AM LIABLE FOR ANY FALSE STATEMENTS OR MATERIAL OMISSIONS MADE ON OR IN CONNECTION WITH THIS DOCUMENT;
- I AGREE TO MAINTAIN, AND PRESENT UPON REQUEST, DOCUMENTATION NECESSARY TO SUPPORT THIS CERTIFICATE, AND TO INFORM, IN WRITING, ALL PERSONS TO WHOM THE CERTIFICATE WAS GIVEN OF ANY CHANGES THAT COULD AFFECT THE ACCURACY OR VALIDITY OF THIS CERTIFICATE;
- THE GOODS ORIGINATED IN THE TERRITORY OF ONE OR MORE OF THE PARTIES, AND COMPLY WITH THE ORIGIN REQUIREMENTS SPECIFIED FOR THOSE GOODS IN THE NORTH AMERICAN FREE TRADE AGREEMENT, AND UNLESS SPECIFICALLY EXEMPTED IN ARTICLE 411 OR ANNEX 401, THERE HAS BEEN NO FURTHER PRODUCTION OR ANY OTHER OPERATION OUTSIDE THE TERRITORIES OF THE PARTIES; AND
- THIS CERTIFICATE CONSISTS OF 1 PAGE(S), INCLUDING ALL ATTACHMENTS.

11.	11a. AUTHORIZED SIGNATURE	11b. COMPANY	
	John Pastuck	**Formosa Plastics Corporation, U.S.A.**	
	11c. NAME **John Pastuck**	11d. TITLE **Division Head, Environment, Safety & Communications**	
	11e. DATE (*mm/dd/yyyy*) **10/11/2017**	11.f TELEPHONE NUMBERS *(Voice)* **973-716-7387** *(Facsimile)* **973-716-7283**	11g. EMAIL jpastuck@fpcusa.com

CBP Form 434 (11/16)